•		APP	LICATION	N FOR PERI	MIT	NIK - PARISTELLA SINGA S	
WASHINGTONS IS TASTED DEPARTMENT OF ECOLOGY		1	E WATER	X GROU	IND WATER	9c, ch,	
APPLICATION NO.	SIGNA W.R	TA. COUNTY	WY SA	PRIC	DRITY DATE	TIME 64 ACCEPTED	
ARBOR FUND (	MANAGING THE B	LOEDEL RES	ERVE		Н	us. Tel	<u> </u>
ADDRESS (STREET)	NE DOLPHIN	DR BA	INIS	(STA	and share and the state of the	(ZIP CODE)	
DATE & PLACE OF INCORPORA	STATE OF WAS		OE SUBBLY				
IF SURFACE WATSOURCE (NAME OF STREAM, L				ELL, TUNNEL, INFIL		JND WATER CH, ETC.	
TRIBUTARY			SIZE AND DI	EPTH IO"	x 421		-1
<b>2.</b> USE TO WHICH WATER IS TO B			NING, MANUFA				
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SEC	COND (CFS) O		ONS PER MINUTE (		CRE FEET PER YEAR	
GROUP a	lomostic s	upoly	- 1 30	Wen lea	ushy		
IF TRRIGATION, NUMBER OF AC	tion Lovin	F DOMESTIC USE, JNITS BY TYPE, E.C. -MOBILE HOME, 2-C	ROUND NUMBER OF A. 1-HOME, CAMPSITES, ET	en Usee	COMPO BELOW)	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY	)
DATE PROJECT WAS OR WILLE 1954 3.	BE STARTED	DATE PROJECT WA	S OR WILL BE	COMPLETED			
A. IF IN PLATTED PE	ROPERTY E NAME OF PLAT OR ADDITION			OWN RANGE	ALSO, PLEASE I	ENCLOSE A COPY OF THE PLAT T(S) OF WITHDRAWAL OR DIVER	AND
ON ACCOMPANYING SECTION NORTH-SOUTH AND EAST-WES					WEE E	NCLOSED HAPS	)
ALSO, ENTER BELOW THE DIST		SECTION OR PRO		R TO THE DIVERSION		OR W.) W.M. COUNTY	
E1/2 SE1/4 NW1/4		The state of the s	33	26N.		KITSAP	
4. DO YOU OWN THE LAND O	N WHICH THIS SOURCE IS LO	DCATED. IF NOT, INS	SERT NAME & A	DDRESS OF OWNE	iR		
	GAL DESCRIPTION (					Division	
A REAL ESTATE CONTRACT, I	6. 0.00000 0.000 40	anside in	1	REFULLY IN THE SE	96.0	0 1	
	(SEE ENCLOSE	D PROPERTY	DESC./	The Mark America	10 1	- RESTORNIE (CARET	AKO
					1	BUSINESS OFFICE AN	مد
						VISITOR CENT	
			M. Au Mai	F 2010 1	(2	GATEHOUSE	
			<i>(</i> 1, 1, 1, 1)		1	EDUCATION CONT	en
					1		
ECY 040-1-14 Rev. 2/91 F		14.14.1.2.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.			1	MEETING FACILITY APPLICAT	ION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED I	PROPERTY OWNER, LESSEE, CONTRACT ROPERTY OWNER	PURCHASI	ER, ETC.)	)	
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)		RX	YES		NO
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT		1			
SURFACE WATER	DEPT. OF ECOLOGY				
DESCRIPTION OF SYSTE	M PROPOSED OR INSTALLED				
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER,	PIPE DIAMETER, NUMBER OF SPRINKLER		A	A. M. S.	ere li
(SEE ENCLOSED "W	DATER SYSTEM DESCRIP	ITOO	ANU	Truter	277
	3 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2			11-35	
and the second of the second o	Co. Colonally 1 de				
			14	-11	
		4			
REMARKS					
					Kr. K.
COMPLETE THIS SEC	TION ONLY IF THIS				
APPLICATION INCLUDES					
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:	59, THE FAMILY FARM WATER ACT WHICH	WAS PAS	SED BY	THE VOTE	RS ON
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEI	REST IN THE STATE OF WASHINGTON EXC	EED 2000 A	CRES FO	OR THE FO	LLOW-
1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTE	R DECEMBER 8, 1977.	YE	s 🔲	NC	No.
<ol> <li>LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH T</li> <li>LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.</li> </ol>	THE DEPARTMENT OF ECOLOGY	YE YE	П	NC	N
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/	OR IF THE WATER DEPTH WILL BE 10 FEE			FE.	
THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADD TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF EC	ITION TO THIS PERMIT. THESE FORMS CAN				
SIGNATURE	S		1		
	11/11	1			
	APPLIC	ANT'S SIGNA	TURE		
The Arbor Fund	They of I	Since	1	ASST.	Seon
LEGAL LANDOWNERS NAME (PLEASE PRINT)	LEGAL LANDOWNER'S SIG DESCRIBED	NATURE (O	(NER OF (BER 5)	PROPERTY	
The year of the control of the contr	7571 NE DOU	ohin	Dr		rec'i in
	Bainbridge 150	L L	JA	9811	0
FOR OFFICE U	JSE ONLY		W. Y		
STATE OF WASHINGTON	and the second second second second				
DEPARATMENT OF ECOLOGY ss.					
This is to certify that I have examined this			-		
and am returning it for correction or completion as follows:			•••••••	•••••	
In order to retain its priority date, this app	lication must be returned to the Dep	artment (	of Ecolo	ogy, with	
corrections, on or before,	19				
Witness my hand this	шу ој, 19				
ECY 040-1-14	Department of Ecology				
	- 07				